



St. Thomas College, Ranni

Pazhavangadi P.O., Kerala, India - 689673

RE-ACCREDITED BY NAAC AT B LEVEL

(Affiliated to Mahatma Gandhi University, Kottayam - Kerala)

7.1.1 Measures initiated by the Institution for the promotion of gender equity during the year

Specific Facilities Provided for Women

Ph : 04735-226238, 226738 (O)

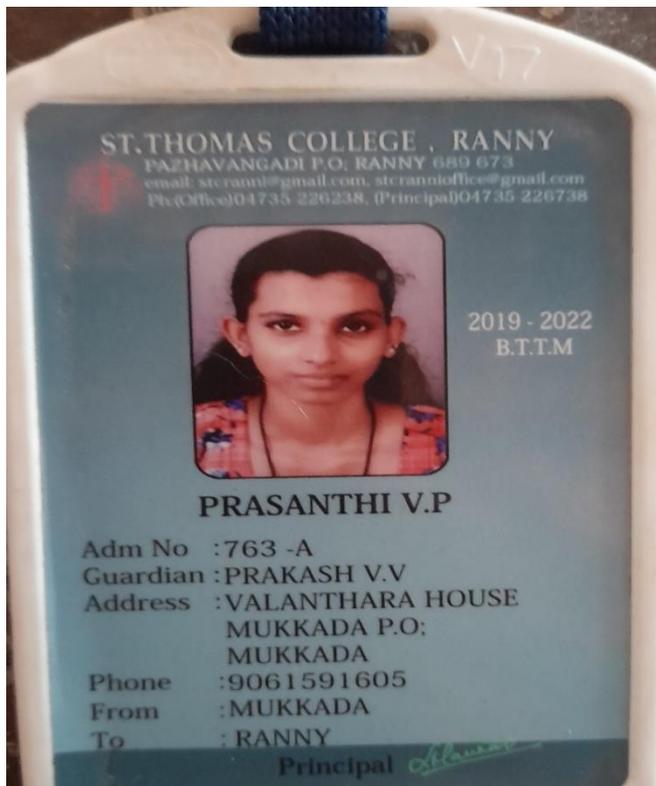
E-mail : stcranni@gmail.com, www.stcranni.ac.in

SPECIFIC FACILITIES PROVIDED FOR WOMEN

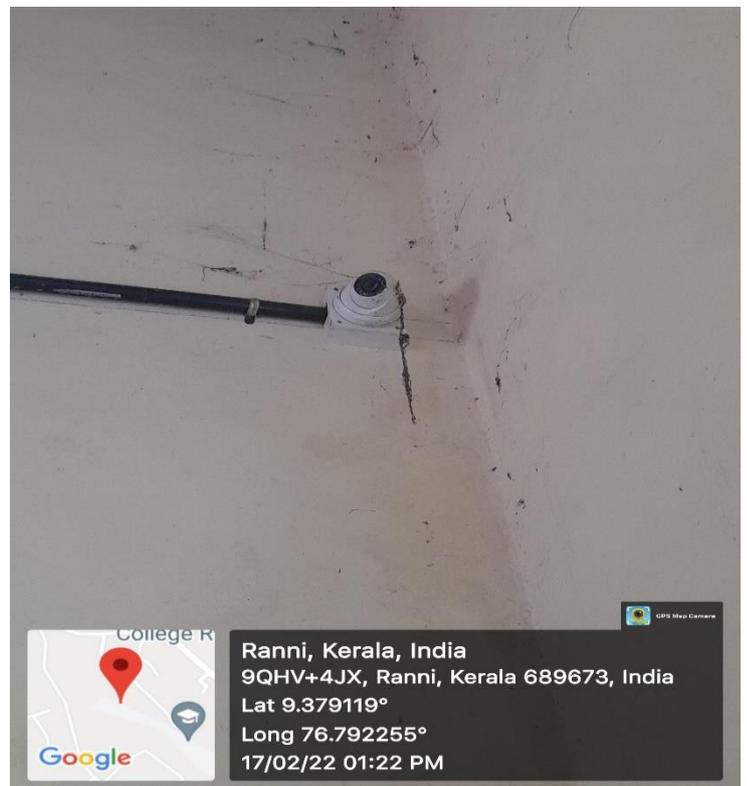
a) Safety and Security

- **ID card:** It is mandatory that all students should wear ID card in the campus
- **CCTV camera:** Surveillance using CCTV cameras installed at different places in the campus is ensured on all days
- **Anti-ragging and Anti-sexual harassment committees:** These committees ensure that the campus is free from all activities pertaining to ragging and sexual harassment
- **Gender Justice Forum and Women Empowerment Forum (Tharjani):** These forums work towards women empowerment and Gender equity in the campus
- **ICC (Internal Complaint Cell) and Students' Grievance Redressal Cell:** These Cells address all the grievances and ensure that discipline is maintained in the campus
- **Ladies' Hostel:** Provides safe and secure accommodation and food to girl students hailing from distant places. The service of a hostel warden is also offered here

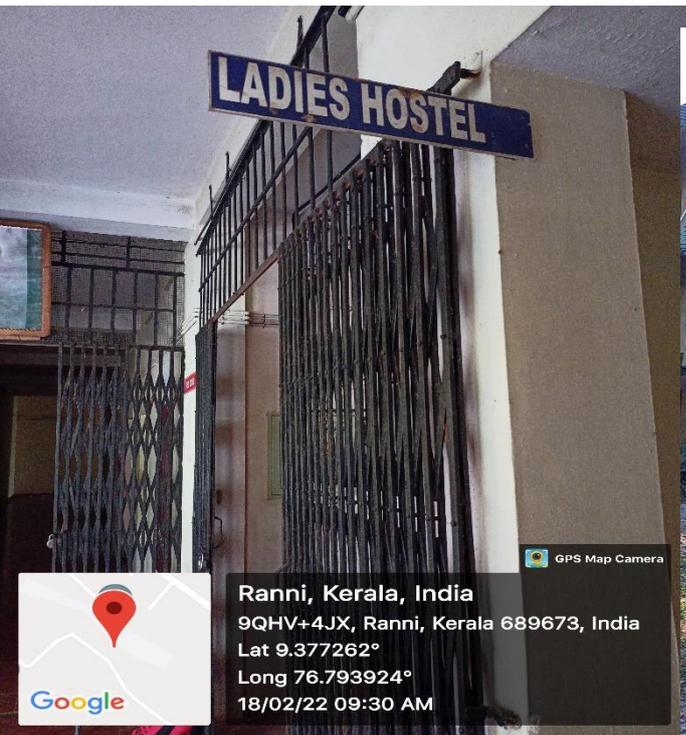
Identity card



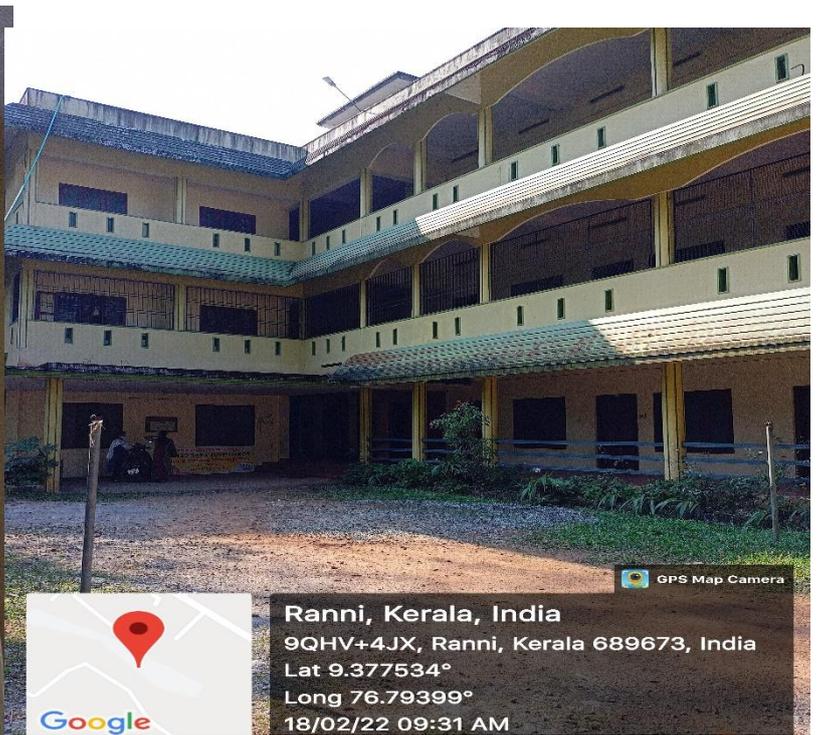
Surveillance camera



Ladies' Hostel



Ranni, Kerala, India
9QHV+4JX, Ranni, Kerala 689673, India
Lat 9.377262°
Long 76.793924°
18/02/22 09:30 AM



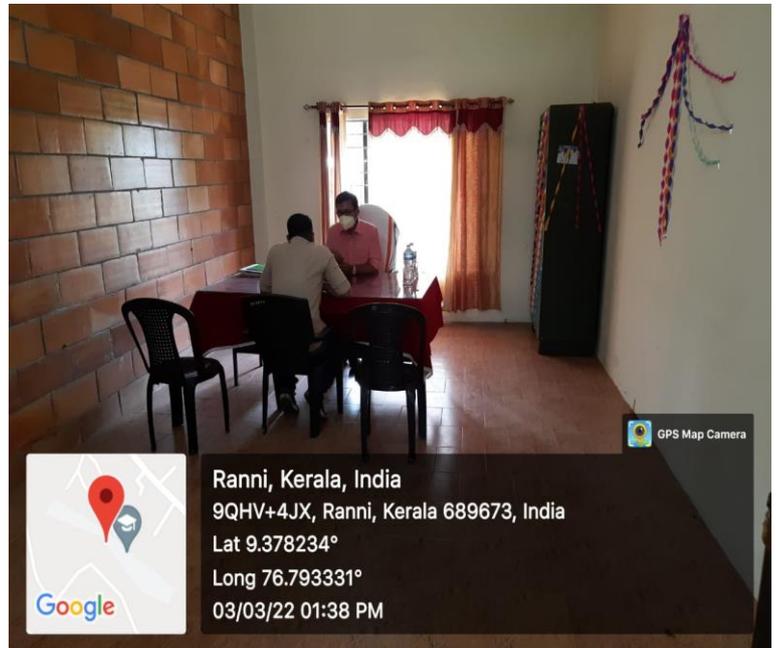
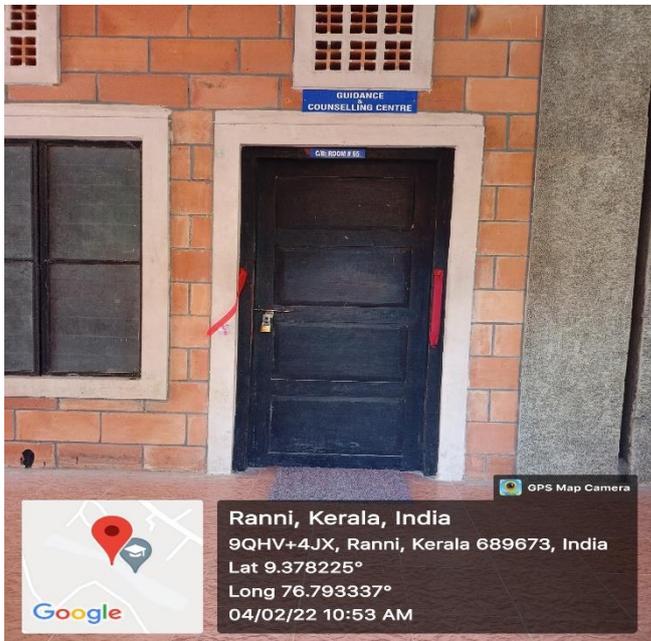
Ranni, Kerala, India
9QHV+4JX, Ranni, Kerala 689673, India
Lat 9.377534°
Long 76.79399°
18/02/22 09:31 AM



Ranni, Kerala, India
9QHV+8J4, Ranni, Kerala 689673, India
Lat 9.378411°
Long 76.793555°
18/02/22 11:45 AM

b) Counselling

- **Guidance and Counselling Activities:** Individual counselling sessions are provided. Skill development classes, Health and hygiene orientation, Women Empowerment programmes, Awareness classes on Legal Protection for Women, Cyber Laws etc are conducted periodically for the staff and students under the auspices of Guidance and Counselling Committee, Women Empowerment Forum, Men's Forum, Legal Literacy Cell etc:-



c) Common Room

- **Ladies' Toilet block:** This is extremely beneficial to the girl students and is provided with 24 hour water supply
- **Sanitary napkin Incinerator:** Two incinerators, one electric and the other non-electric are installed in the Girls' toilet in the Main Block and Ladies' Toilet Block respectively

Ladies Toilet Block



Sanitary napkin Incinerator – Electric



Sanitary napkin Incinerator – Non-Electric



OTHER RELEVANT INFORMATION

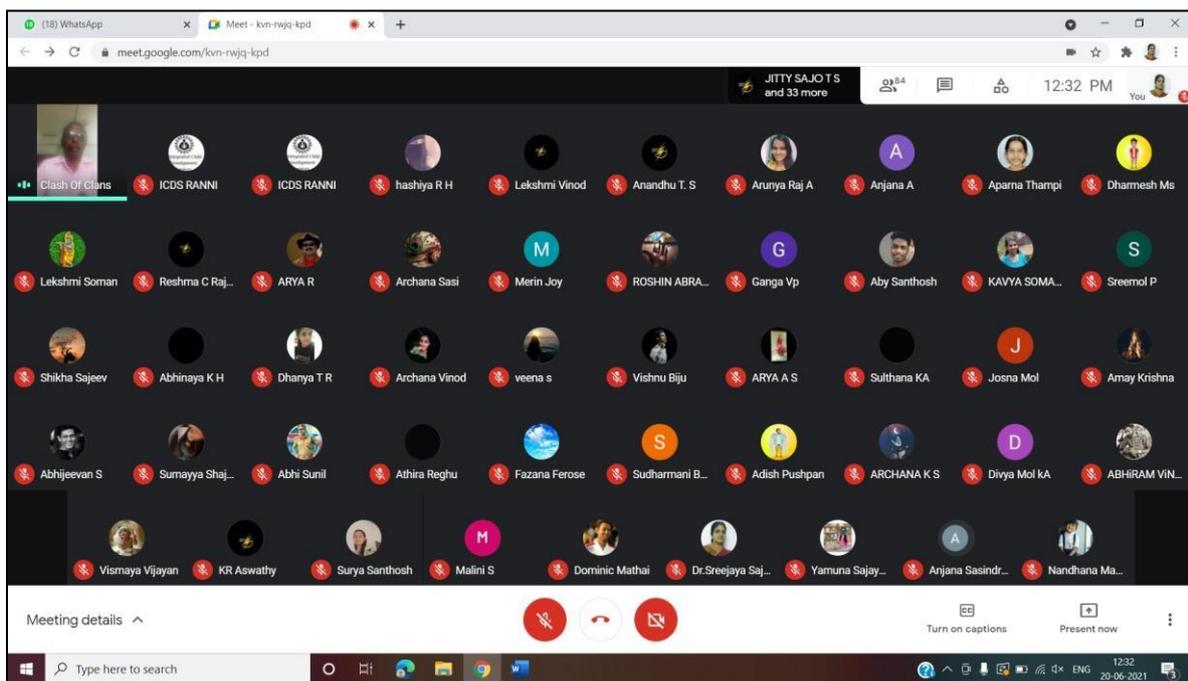
Gender Equity and Sensitisation

PROGRAMMES

20 JUNE 2021
ANEMIA CAMPAIGN



IQAC and NSS in association with Women and Child Welfare Department, Pathanamthitta conducted Anemia Campaign 12 on 20.06.2021. It was a health awareness program especially for girl students to make them aware of the precautions to be taken to maintain the haemoglobin level. The Health Inspector, CHC, Vechoochira Sri. Raju was the resource person of the program. 92 students participated in seminar.



JULY 17, SATURDAY, 2021 WEBINAR ON DOWRY SYSTEM

ST. THOMAS COLLEGE, RANNI
IQAC & NSS
IN COLLABORATION WITH
ONE STOP CENTRE & WOMEN PROTECTION OFFICE
(WOMEN AND CHILD DEVELOPMENT DEPARTMENT, PATHANAMTHITTA)

Organise a Webinar on
**"DOWRY SYSTEM:
A GROWING MENACE
TO WOMEN"**
Gender sensitization programme "NAAM"

Resource Person
Adv. K. Ajitha
(BSc.II.B,MSW,Ph.D)

July 17 Saturday 11 am | Platform : Google Meet
Meeting Code : 99-869m-zeb

Dr. Aleyamma Kuruvilla (Principal) Smt. Souniya EK (One stop centre & Administrator)

Coordinators
Dr. Rigy Idiculla (IQAC Coordinator)
Dr. Vinodkumar T. # (Programme Officer)
Dr. Sreejaya R (NSS Programme Officer)

The poster features a central illustration of a woman in a red and white sari holding a bundle of money, with a large Indian Rupee symbol (₹) next to her. The background is light blue and white with pink accents.

IQAC and NSS in association with Women and Child Development Department, Pathanamthitta, organised a Webinar on 'Dowry System: A Growing Menace to Women' on 17/7/2021, The keynote address was delivered by Adv. K Ajitha, a leading advocate of Kottayam Bar Association. One Stop Centre Administrator, Pathanamthitta, Smt E K Soumya spoke on the occasion.

24 JULY 2021

WEBINAR ON POCSO ACT 2012 & GENDER EQUALITY

Sakshi
EQUALITY IN INCLUSION

in collaboration with
National Service Scheme (NSS)
UNIT NO: 44 & IQAC

St. Thomas College, Ranny
(Affiliated to M.G University)
organizes a
**WEBINAR on
POCSO ACT 2012
AND
GENDER EQUALITY**

Event Speaker

Dr. Jayashree

Date : **24-07-2021**
Time : **3 pm**
Platform : **Zoom**

Principal	NSS Programme Officers	IQAC Coordinator
Dr. Aleyamma Kuruvilla	Dr. Vinodkumar T.G, Dr. Sreejaya R	Dr. Rigy Idiculla

Gender Sensitization Program Series-II
"NAAM"

The poster has a pink and white color scheme with decorative borders. It includes logos for Sakshi, NSS, and the college. There are also small illustrations of children and a globe.

NSS and IQAC in association with 'Sakshi' (NGO working for children) organized a webinar on 24/7/2021 on POCSO ACT 2012 AND GENDER EQUALITY. The keynote address was delivered by Dr. Jayashree, HR and Talent Development Consultant of 'Sakshi'. Apart from our college three other colleges participated in the webinar. Representatives from all the 4 colleges contributed in the discussion after the presentation. The presentation gave an elaborate description of the evolution of POCSO ACT 2012 and the various provisions of the Act. She also gave an account of the activities of 'Sakshi' and measures taken by the organization for the protection of children from being abused. She encouraged NSS volunteers to join their Rakshin project in order to provide safe space sessions for children. 181 students attended in the webinar.

8, 9 & 10 SEPTEMBER 2021

KANAL CAMPAIGN

NSS and Gender Justice Forum of St. Thomas College, Ranni in association with Women and Child Welfare Department, Pathanamthitta organised gender awareness classes for 3 days from 8th to 10th September 2021 for all college students to create an awareness on various aspects of gender equality, laws for women and child and awareness on various aspects of gender justice. Students actively interacted with the resource persons and 300 students of the college benefitted from this webinar series of 3 days. The NSS Volunteers created video and submitted it to the KANAL project.

ST. Thomas College Ranni
Affiliated to Mahatma Gandhi University Kottayam

Gender Justice Forum & National Service Scheme
Unit no : 44

are Organising

a week long
GENDER AWARENESS CLASS
FROM
08/09/2021 TO 14/09/2021

zoom

In association with

വനിത ശിശുവികസന വകുപ്പ് കനൽ

KERALA GOVERNMENT
WOMEN AND CHILD DEVELOPMENT
DEPARTMENT PATHANAMTHITTA
IN COLLABORATION WITH
ST. THOMAS COLLEGE RANNI

GENDER JUSTICE FORUM

Gender Awareness Class
20th Batch 08/09/2021 02:00pm
NSS UNIT NO 44

Presidential Address : Dr. Aleyamma Kuruville (Principal)

Resource Persons

Adv. Dileep Kumar (M. S. W, L.L.B)

Anson P D Alexander (Kanal Director)

മഹിളാ ശക്തികേന്ദ്രം | വനിതാ ശിശു വികസനവകുപ്പ് പത്തനംതിട്ട
mskpta12@gmail.com 8907700385

KERALA GOVERNMENT
WOMEN AND CHILD DEVELOPMENT
DEPARTMENT PATHANAMTHITTA

IN COLLABORATION WITH
ST. THOMAS COLLEGE, RANNI

Gender Justice Forum

NSS UNIT NO : 44

GENDER AWARENESS CLASS
09/09/2021 02:30pm zoom

Felicitation : Fr. Mathews Vazhakunnam
Assistant professor, Department of Malayalam
STC RANNI

Resource Person : Adv. Maya Krishnan

മഹിളാ ശക്തികേന്ദ്രം | വനിതാ ശിശു വികസനവകുപ്പ് പത്തനംതിട്ട
mskpta12@gmail.com 8907700385

KERALA GOVERNMENT
WOMEN & CHILD DEVELOPMENT
DEPARTMENT PATHANAMTHITTA
IN COLLABORATION WITH
ST. THOMAS COLLEGE RANNI

Gender Justice Forum

22th Batch
GENDER AWARENESS CLASS
10-09-2021 02:00pm zoom

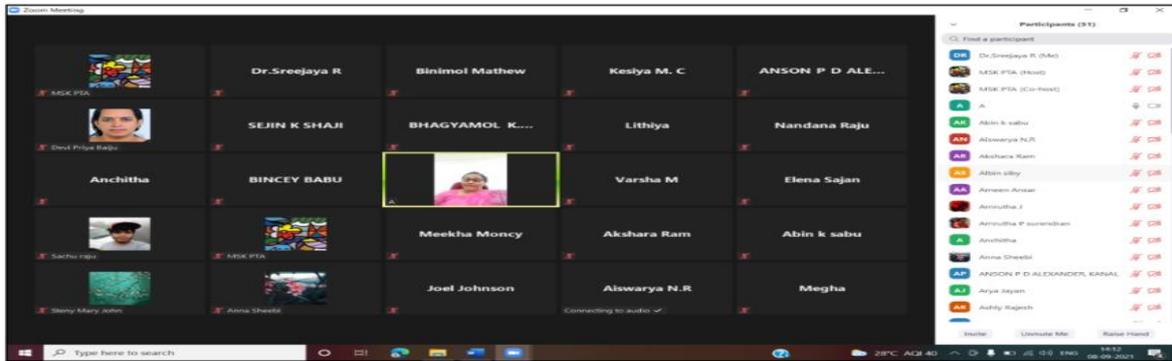
Felicitation Capt. John M George
[Vice principal STC Ranni]

Resource Persons

Dileep kumar (LLB, MSW)

Adv. Aswathy Das

മഹിളാ ശക്തികേന്ദ്രം | വനിതാ ശിശു വികസനവകുപ്പ് പത്തനംതിട്ട
mskpta12@gmail.com 8907700385



Women Empowerment Forum

International Women's Day

Women's EMPOWERMENT
INAUGURATION OF WOMEN CELL-THARJANI-2021
'സ്ത്രീ ശാക്തീകരണം സാമൂഹിക ജീവിതത്തിൽ'

Resource Person
Dr. Aiswarya Madhavan
 Assistant Professor
 Govt. Law College
 Ernakulam

venue:
 Click Here To Join :
 Click Here For The Feedback

Organising Committee

- : Dr. Aleyamma Kuruvilla (Principal)
- : Dr. Devipriya M (Secretary)
- : Mrs. Rintu Mathew (Coordinator)
- : Dr. Marykutty James (Treasurer)
- : Haripriya K. R (Student Coordinator)

{Hosting On : 1st Oct 2021 @10 Am

St. THOMAS COLLEGE RANNI
 Affiliated to Mahatma Gandhi University, Kottayam

IQAC & NSS
 in association with
WOMEN AND CHILD WELFARE DEPARTMENT

ARE ORGANISING A DEBATE ON DOWRY SYSTEM

8th MARCH
International Women's Day
 For Registration
 Click here to Join

LAST DATE FOR REGISTRATION IS 01.03.2022

Preliminary : College level
 March 3rd, 2022
 Final : State level
 March 8th, 2022

Prizes for the **BEST DEBATER & TEAM** at college and state level

For more details contact
Dr. Rigy Idiculla (IQAC Coordinator)
 8547515383
Dr. Sreejaya R (NSS P.O)
 9496414518

GENDER IN INDIAN PERSPECTIVES - A COURSE IN SEMESTER VI OF BA HISTORY PROGRAMME - SYLLABUS

SEMESTER 6

HY6CRT14- GENDER IN INDIAN PERSPECTIVES

This paper seeks to introduce the area of gender studies to graduate students. The present paper aims to explain the socio-historical constructions of sexual differences in Indian society by emphasizing the plural backgrounds. The paper is designed to prepare students to challenge the conventional social norms about male-female dichotomy and to conceive biological realities natural but as always conditioned through social norms, moral codes and historical process. At the end, the paper establishes that the very notion of gender difference is not natural but more of economic, political and therefore power oriented.

MODULE 1 - INTRODUCTION

Introduction to the concept of gender and gender history- difference between women's history and gender history- development of gender history since 1960s- epistemology of gender as a social division-significance and limitations of assuming a gendered historiography.

MODULE 2 - GENDER HISTORY IN INDIA

Defining gender in India- caste and class construction of gender identities- representation of gender in Vedic and non-Vedic literatures- concept of chastity in India (Vedic and non-Vedic) – representation of 'first, second and third genders' in Indian societies - patriarchy and matriarchy, notions of marriage and sexuality in pre-colonial India-devadasis-bhogastree- the dichotomy of *Kula Sthree and Veshya* in Indian society- -dichotomy between polyandry and polygamy- history of motherhood in India.

MODULE 3 - INDIAN MODERNITY AND GENDER

Construction of gender identities in modernity- history of modern manhood and womanhood in India- colonial morality and various responses-dress codes-child marriage-widow remarriage - construction of gender identities in modern family systems-Masculinity and femininity in Indian social history.

MODULE 4 - CONTEMPORARY ISSUES

The concept of transgender: contemporary debates- social hegemony over biological differences- women and religious purity/impurity debates-issues of lesbian, gay, bisexual and transgender in India-delimitation of women as bodies-the political economy of male-centered prostitution- gender inequality.

52

Readings

1. A.S. Altekar, *The Position of Women in Hindu Civilization*, Motilal Banarasi Das, 1962.
2. Berenice A. Carroll (eds.), *Liberating Women's History: Theoretical and Critical Essays*, University of Illinois Press, 1977.
3. Davif, Cathy (eds.), *Handbook of Gender and Women's Studies*, London, 2006.
4. Indrani Chatterjee, "Slaves, Concubines and Social Orphans in Early modern India", in Susie Tharu, Gyan Prakash and G. Bhadra (eds.), *Subaltern Studies, Vol.X*, Oxford University Press, 1991.
5. Indrani Chatterjee, *Gender, Slavery and the Law in Colonial India*, Oxford University Press, 1999.
6. J.Krishnamurthy (eds.), *Women in Colonial India. Essays on Survival, Work and the State*, Oxford University Press, 1989.
7. Joan W.Scott, "Gender: A Useful Category of Historical Analysis," *American Historical Review* 91, No.59 (1986), pp.1053-75.
8. Joan Wallach Scott, *Gender and the Politics of History*, Columbia University Press, 1988.
9. K.Lalita and Susie Tharu (eds.), *Women Writings in India 600BC to the Present*, 2vols, Kali for Women and Feminist Press, 1991.
10. Kunkum Roy(eds.), *Women in Early Indian Societies: Readings in Early Indian History*, Manohar Publishers 1999



A handwritten signature in blue ink, appearing to read 'Aleyamma', with a long horizontal stroke extending to the right.

. Dr Aleyamma Kuruvilla

Principal

WOMEN WRITING - A COURSE IN SEMESTER VI OF BA ENGLISH PROGRAMME - SYLLABUS

MAHATMA GANDHI UNIVERSITY
SYLLABI FOR CORE COURSES - UG PROGRAMMES
2017 ADMISSIONS ONWARDS
COURSE 11 – Women Writing

Course Code	EN6CR11
Title of the course	Women Writing
Semester in which the course is to be taught	6
No. of credits	4
No. of contact hours	90

AIM OF THE COURSE

To introduce the theoretical and literary responses by women and the concerns that govern feminist literature.

OBJECTIVES OF THE COURSE

On completion of the course, the students will be able to:

1. critically respond to literature from a feminist perspective.
2. realize how the patriarchal notions pervade in the social and cultural scenario and how feminism exposes these notions.
3. identify how stereotypical representations of women were constructed and how these are subverted by feminist writing

Mamta Kalia: After Eight Years of Marriage
Julia Alvarez: Women's Work
Meena Alexander: House of a Thousand Doors
Sutapa Bhattacharya: Draupadi
Kristine Batey: Lot's Wife
Vijayalakshmi: Bhagavatha

Module 3 [Short Fiction]

(18 hours)

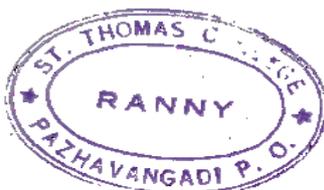
Charlotte Perkins Gilman: The Yellow Wallpaper
Willa Cather: A Wagner Matinee
Isabel Allende: And of the Clay We Created
Sara Joseph: The Passion of Mary

Module 4 [Fiction]

(18 hours)

Alice Walker: *The Color Purple*

Core Text: *Women Writing*



A handwritten signature in blue ink, appearing to read "Aleyamma", with a long horizontal stroke extending to the left and a vertical stroke extending downwards to the right.

Dr Aleyamma Kuruvilla
Principal